



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>62-29087</b>	W.R.I.A. <b>27</b>	COUNTY <b>CLARK</b>	PRIORITY DATE <b>6/28/94</b>	TIME <b>9:27am</b>	ACCEPTED <b>SLW</b>
APPLICANT'S NAME - PLEASE PRINT <b>BIRDS ENGLISH GARDEN AND NURSERY INC.</b>			DEPARTMENT OF ECOLOGY SW REGIONAL OFFICE		
KEVIN T. BIRD			Bus. Tel. Home Tel. Other Tel.		

ADDRESS (STREET) <b>25609 N.W. BOLAN RD.</b>	(CITY) <b>RIDGEFIELD</b>	(STATE) <b>WA.</b>	(ZIP CODE) <b>98662</b>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**MAY 94 VANC. WA.**

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>2 WELLS</b>
TRIBUTARY	SIZE AND DEPTH <b>UNKNOWN 1250 GPM?</b>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Single DOMESTIC IRRIGATION OF NURSERY STOCK**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>UNKNOWN 2.9 CFS</b>	OR	GALLONS PER MINUTE (GPM) <b>UNKNOWN 1250 G.P.M.</b>	ACRE FEET PER YEAR <b>UNKNOWN</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED

**ALL YEAR ROUND**

**APPROX. 1-2 ACRES.**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>1 Home</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>IN USE NOW</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>IN USE NOW</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <b>N/A</b>	SECTION <b>27</b>	TOWN <b>4</b>	RANGE <b>1E</b>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<b>2 WELLS LOCATED APPROX 150' FROM WEST PROPERTY LINE, 6' FROM NORTH PROPERTY LINE</b>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NW 1/4</b>	SECTION <b>27</b>	TOWNSHIP N. <b>4</b>	RANGE (E. OR W.) W.M. <b>1E</b>
COUNTY <b>Clark</b>			

**700 ft N + 300 ft E of West Quarter Corner of NW 1/4 of NW 1/4 of sec. 27**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**(FATHER OWNER.) RICHARD C. BIRD 3015 N.W. 99th ST. VANC. WA. 98665.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**THAT PORTION OF THE NORTH 300 FEET OF THE SOUTH 43 RODS**

**OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF**

**SECTION 27, TOWNSHIP 4 NORTH, RANGE 1 EAST OF THE WILLAMETTE**

**MERIDEN IN CLARK COUNTY, WASHINGTON, LYING EAST OF THE EAST**

**LINE OF THE NEW PACIFIC HIGHWAY.**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)  
PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) NOT THAT WE KNOW ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY  
N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED  
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

1' - 2 1/2' pipe sizes

VARIED NUMBER OF SPRINKLERS 15 - 30 USED AT TIMES

REMARKS

7.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<u>RICHARD C. BIRD</u> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<u>Richard T. Bird</u> APPLICANT'S SIGNATURE
	<u>Richard C Bird</u> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	<u>3015 N.W. 99th ST. UANE WA.</u> LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

Witness my hand this ..... day of ....., 19.....